

**ARMY PUBLIC SCHOOL, DHAR ROAD UDHAMPUR (J&K)**  
**APPLICATION FORM FOR TEACHING STAFF (LOCAL SELECTION BOARD)**  
**ON ADHOC BASIS ACADEMIC SESSION 2024-25**

**(TOTAL PAGES OF APPLICATION – 05 (FIVE))**

Application form for the post of \_\_\_\_\_ Subject \_\_\_\_\_

School where you would like to work \_\_\_\_\_

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photograph  
(Do not staple)

1. **PERSONAL DATA.**

(a) Name in Full (**Block Letters**) : \_\_\_\_\_  
(Mention title as Ms/Mrs/Mr )

(b) Son/Daughter/Wife of \_\_\_\_\_  
(**Block Letters**) (Mention Rank in case of Serving/ESM).

(c) Date of Birth & Age :

Date	Month	Year	Total Age As on <b>01 Apr 2024</b>		
			Year	Month	Days

**As on 01 Apr 2024, the age of the candidate should be :-**

(i) **Fresh Candidates (No Experience)** - Below **40** years.

(ii) **Experience Candidates (Incl ESM)** - Below **57** Years.  
(having min **05** years of teaching experience within the last **10** years).

(d) Nationality : \_\_\_\_\_

(e) Present/Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(f) Permanent Home Address : \_\_\_\_\_  
\_\_\_\_\_

(g) Registered Mob No & Landline No : \_\_\_\_\_

(h) Registered Mail ID : \_\_\_\_\_

(j) Adhar Card No : \_\_\_\_\_

(k) PAN Card No : \_\_\_\_\_

(l) Religion/Cast : \_\_\_\_\_

(m) Blood Group : \_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION.**

(a) Designation of the Post : \_\_\_\_\_

(b) Name and Address of Institute/Organisation \_\_\_\_\_

(c) Designation of Superior In charge : \_\_\_\_\_

(d) Contact No of superior : \_\_\_\_\_  
(For verification, if need be)

(e) Period of Notice you will have to give, if selected. ? : \_\_\_\_\_

(f) What salary are you drawing : \_\_\_\_\_

3. **FAMILY DETAILS.**

- (a) Martial State : Married/Unmarried/Divorced\_\_\_\_\_
- (b) Occupation of Spouse (If married) : \_\_\_\_\_
- (c) No of Children with age and sex : Male\_\_\_\_\_ Female\_\_\_\_\_
- (d) Name of Next of Kin (Heir) : \_\_\_\_\_
- (e) Contact No of Next of Kin(Heir) : \_\_\_\_\_ Occupation\_\_\_\_\_
- (f) Father's Name\_\_\_\_\_ Occupation\_\_\_\_\_ Mob No\_\_\_\_\_
- (g) Mother's Name\_\_\_\_\_ Occupation\_\_\_\_\_ Mob No\_\_\_\_\_

4. **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards and attached Xerox of each Document. Original to be brought for verification at the time of interview.

Examination	Marks Obtained	Percentage %	Division	Year of passing	Subject Taken	Name of University/Board/Institute

Graduation/Post Graduation through correspondence or regular\_\_\_\_\_

5. **Have you cleared ? :-**

On Line Screening Exam conducted by AWES (CSB)					CTET/TET				
Date	Month	Year	Overall percentage %		Date	Month	Year	Overall percentage %	
			Paper-I	Paper-II				Paper -I	Paper - II

**Note :- Attach Xerox copies of AWES Valid Score Card (Army Public Schools Score Card) & CTET/TET Valid Eligibility Certificates (as applicable).**

## 6. Name and Classes you would prefer to teach with subjects :-

- (a) Classes\_\_\_\_\_ (b) Subjects\_\_\_\_\_

## 7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved\_\_\_\_\_.

## 8. Merit Scholarship won ? If so what ?\_\_\_\_\_

## 9. Languages you can read write and speak fluently :-

- (a)\_\_\_\_\_ (b)\_\_\_\_\_ (c)\_\_\_\_\_

## 10. Any books/articles written ? If so give their titles/Magazines in which published ?\_\_\_\_\_

\_\_\_\_\_

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet). Attach Xerox of each experience certificate and bring original at the time interview for verification.

Experience <b>as PGT</b> (Exact date, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience as PGT	
From	To					Years	Months
Total Experience <b>as PGT</b>							
Experience <b>as TGT</b> (Exact date, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience as TGT	
From	To					Years	Months
Total Experience <b>as TGT</b>							

Experience <b>as PRT</b> (Exact date, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience as PRT	
From	To					Years	Months
Total Experience <b>as PRT</b>							

Include any other post held which are relevant to the field of Education.

Counsellor (Experience as Counsellor (Exact date, month & year to be indicated))	School/College	Total Experience as Counsellor	
		Years	Months

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

- (b) Which major games do you play ? \_\_\_\_\_

14. **HEALTH :**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering from \_\_\_\_\_
- (c) Are you differently abled ? Give details \_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS :**

What co-curricular activities can you teach ? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE :** (Separate sheet can be attached).

- (a) Have you done any degree/Diploma in Computer give details : \_\_\_\_\_
- (b) Any Experience on working on computer give details : \_\_\_\_\_
- (c) Do you own a personal Laptop, if yes give details : \_\_\_\_\_
- (d) Your knowledge of computer hardware : \_\_\_\_\_

17. **OTHER ACTIVITIES :**

- (a) Membership and office in professional Associations : \_\_\_\_\_
- (b) Participation in committees, activities clubs and organisations. : \_\_\_\_\_
- (c) What are reasons to take up teaching as profession : \_\_\_\_\_
- (d) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution :-
  - (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_

18. Give names of two references, who must know you well personally and have an intimate knowledge of your work (not relatives):-

(a) Name \_\_\_\_\_ (b) Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address \_\_\_\_\_  
 \_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held \_\_\_\_\_ on \_\_\_\_\_  
 and I have been/have not been selected for appointment at \_\_\_\_\_

20. **AGREEMENT (IF APPOINTED ):-**

- (a) I, agree to abide by the AWES Rules and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class thought or a period specified/fixed by the management.
- (c) I solemnly state the all the above particulars/Statements are true to the best of my knowledge and belief.

Dated ..... (Signature of Applicant)

Name \_\_\_\_\_

#### INSTRUCTIONS TO CANDIDATES

1. Fill one application for one post only. If candidate applies for more than one post a separate application for each post is mandatory.
2. All details mentioned in the application form are mandatory. Fill up in Block Capitals where applicable. No application will be accepted via e-mail.
3. Affixed one recent coloured passport size photograph on the Space provided at first page right corner (DO NOT STAPLE IT).
4. Candidates to fwd their applications duly completed by Registered post/Speed post on the address 'PRINCIPAL ARMY PUBLIC SCHOOL, DHAR ROAD PO – SATTANI, UDHAMPUR – (J&K) PIN - 182101 alongwith Demand Draft of Rs 100/- as processing fee in favour of 'PRINCIPAL APS DHAR ROAD, UDHAMPUR' payable at Udhampur (J&K). Incomplete applications/Delay in Post and not as per format will not be considered.
5. Candidates to mention Demand Draft number and date on reverse side of application on last page No 5 and also write his name and category for which applied on reverse side of Demand Draft.