

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	780017
3	SCHOOL CODE (IF APPLICABLE)	23540
4	COMPLETE ADDRESS WITH PIN CODE	DHAR ROAD UDHAMPUR JAMMU AND KASHMIR 182102
5	PRINCIPAL NAME	DR JYOTI BEDYAL
6	PRINCIPAL QUALIFICATION	M.A Eco
7	SCHOOL EMAIL ID	apsdharroad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09622011071

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apsdharroad.com/">https://apsdharroad.com/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apsdharroad.com/userfiles/file/Society.pdf">https://apsdharroad.com/userfiles/file/Society.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apsdharroad.com/userfiles/file/StateNOC.pdf">https://apsdharroad.com/userfiles/file/StateNOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsdharroad.com/english-mandatory">https://apsdharroad.com/english-mandatory</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apsdharroad.com/userfiles/file/BUILDING.pdf">https://apsdharroad.com/userfiles/file/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apsdharroad.com/userfiles/file/Firesafety_2023.pdf">https://apsdharroad.com/userfiles/file/Firesafety_2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apsdharroad.com/userfiles/file/Deocertificate.pdf">https://apsdharroad.com/userfiles/file/Deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apsdharroad.com/userfiles/file/WaterSafety_2023.pdf">https://apsdharroad.com/userfiles/file/WaterSafety_2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apsdharroad.com/userfiles/file/FEE%20STRUCTURE%202023-24.pdf">https://apsdharroad.com/userfiles/file/FEE%20STRUCTURE%202023-24.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://apsdharroad.com/english-calendarsession">https://apsdharroad.com/english-calendarsession</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apsdharroad.com/userfiles/file/SAMC.pdf">https://apsdharroad.com/userfiles/file/SAMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apsdharroad.com/userfiles/file/PTA.pdf">https://apsdharroad.com/userfiles/file/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apsdharroad.com/userfiles/file/3Yr%20Result.jpg">https://apsdharroad.com/userfiles/file/3Yr%20Result.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR JYOTI BEDYAL
2	TOTAL NO. OF TEACHERS	67
	PGT	0
	TGT	22
	PRT	36
3	TEACHERS SECTION RATIO	1.59
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAVITA RANI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	74	98.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14447
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=luZADbzVqbg&amp;pp=ygUZU0NIT09MIEIOU1BFQ1RJT04gQlkgQ0JTRQ%3D%3D">https://www.youtube.com/watch?v=luZADbzVqbg&amp;pp=ygUZU0NIT09MIEIOU1BFQ1RJT04gQlkgQ0JTRQ%3D%3D</a>