

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	780017
3	SCHOOL CODE (IF APPLICABLE)	23540
4	COMPLETE ADDRESS WITH PIN CODE	DHAR ROAD UDHAMPUR JAMMU AND KASHMIR 182102
5	PRINCIPAL NAME	DR JYOTI BEDYAL
6	PRINCIPAL QUALIFICATION	M.A Eco
7	SCHOOL EMAIL ID	apsdharroad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09622011071

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsdharroad.com/userfiles/file/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsdharroad.com/userfiles/file/StateNOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsdharroad.com/english-mandatory
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsdharroad.com/userfiles/file/BUILDING.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://apsdharroad.com/userfiles/file/Firesafety_2023.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsdharroad.com/userfiles/file/Deocertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsdharroad.com/userfiles/file/WaterSafety_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsdharroad.com/userfiles/file/FEE%20STRUCTURE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsdharroad.com/english-calendarsession
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsdharroad.com/userfiles/file/SAMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsdharroad.com/userfiles/file/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR JYOTI BEDYAL
2	TOTAL NO. OF TEACHERS	67
	PGT	0

	TGT	22
	PRT	36
3	TEACHERS SECTION RATIO	1.59
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAVITA RANI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	74	98.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14447
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=luZADbzVqbg&pp=ygUZU0NIT09MIEIOU1BFQ1RJT04gQlkgQ0JTRQ%3D%3D
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