

**ARMY PUBLIC SCHOOL**  
**DHAR ROAD, PO SATTANI-182101**

([www.apsdharroad.com](http://www.apsdharroad.com))

Mob No- 9622011071

Land Line No – 01992-294867 (Civil)

Email ID: apsdharroad@gmail.com

**NOTICE INVITING QUOTATIONS**  
**ARMY PUBLIC SCHOOL DHAR ROAD**

1. Principal APS Dhar Road on behalf of the Chairman APS Dhar Road invites desirous firms/vendors who wish to become a School Channel Partner by submitting an **Undertaking Certificate** (attached with this Notice) **for sale of AWES prescribed text books of class I to X.**
2. Interested/Willing/Desirous firms/Vendors can download the Undertaking Certificate and submit/deposit the same duly signed at Army Public School Dhar Road by 1600 hr on **27 Feb 2023.**

Sdxxx  
Principal  
**APS Dhar Road**

## UNDERTAKING CERTIFICATE

1. M/S \_\_\_\_\_ is hereby give undertaking for selection of School Channel Partner.

(a) I M/S \_\_\_\_\_ will be fully responsible to collate the Demand of Text Books of classes I to X from the APS Dhar Road and accordingly placed with approved publishers/Publisher Channel Partner.

(b) On receipt of the consignment/Books the same be sold to students of Army Public School, Dhar Road at the specially discounted price given by AWES. No additional cost will be charged from the Parents.

(d) I M/S \_\_\_\_\_ (School Channel Partner) will be responsible to full fill the requirement of AWES prescribed books to the school & parents during the academic year 2023-2024.

(e) All the Bills/Remittance pertaining to the Publisher/Publisher channel Partner will be cleared/paid by M/S \_\_\_\_\_ (School Channel Partner).

(a) All correspondence related to bills/demand/procurement pertaining to this school and parent fraternity will be carried out prior intimation to this school.

\_\_\_\_\_  
Signature